

## GREATER MANCHESTER GREEN CITY REGION PARTNERSHIP 2019/20

**DATE:** Monday 20 January 2020

**TIME:** 10.00 am to 12 noon

**VENUE:** Board Room, Greater Manchester Combined Authority, 1<sup>st</sup> Floor,  
Churchgate House, 56 Oxford Street, Manchester M1 6EU

**LOCATION:** A location map can be found as an annex to this agenda.  
The closest tram stop is St Peter's Square  
<https://tfgm.com/public-transport/tram/stops/st-peters-square-tram>

### AGENDA

**1. INTRODUCTION AND APOLOGIES (CHAIR) (5 MINUTES)**

**2. DECLARATIONS OF INTEREST** 1 - 2

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.

**For Agreement**

**3. TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON 19 OCTOBER 2019 (CHAIR) (5 MINUTES)** 3 - 12

**4. PROGRESS REPORT - 5 YEAR ENVIRONMENT PLAN (YEP) - PAPER (MARK ATHERTON) (10 MINUTES)** 13 - 22

**For Discussion**

**5. PROGRESS WITH CHALLENGE GROUPS - PAPER AND PRESENTATION (MARK ATHERTON) (30 MINUTES)** 23 - 26

- A) LOW CARBON BUILDINGS (ROBIN LAWLER)
- B) ENERGY INNOVATION (PETER EMERY)
- C) NATURAL CAPITAL (ANNE SELBY)
- D) SUSTAINABLE CONSUMPTION & PRODUCTION (RICHARD JENKINS)
- E) COMMUNICATIONS & ENGAGEMENT (PHIL KORBEL)
- F) 5 YEAR ENVIRONMENT PLAN (YEP) FORUM (CARLY MCLACHLAN)

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<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

**6. THEMATIC DEEP DIVE - ENERGY (PETER EMERY) (45 MINUTES)**

- A) ENERGY SYSTEM OVERVIEW - PRESENTATION (ENWL/CADENT)  
 B) GMCA LED ENERGY PROGRAMMES - PAPER AND PRESENTATION (SEAN OWEN) 27 - 30

**For Information**

**7. TRANSPORT, AIR QUALITY AND CLIMATE CHANGE - PAPER (MEGAN BLACK) (10 MINUTES) 31 - 50**

**8. INVESTMENT READINESS FUND - PAPER (KRISTA PATRICK) (10 MINUTES) 51 - 54**

**9. DATE AND TIMES OF FUTURE MEETINGS**

The next meetings would be held at 10.00 am, Boardroom, GMCA on:

Friday 20 March 2020  
 Friday 24 July 2020

**Location Map 55 - 56**

<b>Membership of the Green City Region Partnership for 2019/20</b>	
Councillor Andrew Western (Trafford)	Portfolio Holder & Chair
Eamonn Boylan	Chief Executive
Councillor Angeliki Stogia	Transport Committee Representative
Councillor Alan Quinn	Waste & Recycling Committee Representative
Councillor Antrobus	Planning and Housing Committee
Chris Oglesby	Local Enterprise Partnership (LEP) Representative
Roger Milburn	Strategic Infrastructure Board
Anne Selby (Wildlife Trust)/ Chris Matthews (UU)	Natural Capital Challenge (Local Nature Partnership Representative)
Robin Lawler (Northwards Housing)/ Prof Will Swan (Salford)	Low Carbon Buildings Challenge
Peter Emery Paul Bircham (ENWL)/ Stuart Easterbrook (Cadent)	Energy Innovation Challenge
Richard Jenkins (Suez)/ Amanda Reid (Manchester Metro Uni)	Sustainable Consumption and Production Challenge
Louise Blythe (BBC)/ Phil Korbel (Cooler Projects)	Communications & Engagement Challenge

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Carly McLachlan	5 YEP Forum
Lee Rawlinson (EA)	Environment Agency Representative
Hisham Elkadi (Salford) Nalin Thakker (Manchester) Andy Gibson (Manchester Met)	GM Universities Representatives
Bernard Magee (Siemens)/ Peter Emery (ENWL)	Private Sector Representatives
Patrick Allcorn (BEIS) Kristina Poole (PHE) Tba (Homes England)	Central Government Representatives
Simon Nokes (GMCA) Mark Atherton (GMCA) Simon Warburton (TfGM) Megan Black (TfGM)	Lead Policy Organisation Representatives

For copies of papers and further information on this meeting please refer to the website  
[www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following  
 Governance & Scrutiny Officer: Jenny Hollamby  
[Jenny.hollamby@greatermanchester-ca.gov.uk](mailto:Jenny.hollamby@greatermanchester-ca.gov.uk)

This agenda was issued on Friday 10 September 2020 on behalf of Eamonn Boylan, Secretary to the Greater  
 Manchester Combined Authority, Churchgate House, 56 Oxford Street,  
 Manchester M1 6EU

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